

大學之道在明明德在親民在止於至善

知止而后有定定而后能靜靜而后能安

安而后能慮慮而后能得物有本末事有

終始知所先後則近道矣明明德謂顯明其至德也止猶自處也得謂得

事之宜也古之欲明明德於天下者先治其國欲

治其國者先齊其家欲齊其家者先脩其

身欲脩其身者先正其心欲正其心者先

誠其意欲誠其意者先致其知知謂知善惡吉凶之所終始也

致知在格物格來也物猶事也其知於善深則來善物其知於惡深則來惡物言事緣人所好來也此

致或為至物格而后知至知至而后意識誠意誠而

后心正心正而后身脩身脩而后家齊家

齊而后國治國治而后天下平自天子以

至於庶人壹是皆以脩身為本本亂而

末治者否矣其所厚者薄而其所薄者厚

未之有也此謂知本此謂知之至也壹是專行是也

所謂誠其意者毋自欺也如惡惡臭如好

好色此之謂自謙故君子必慎其獨也小

人閒居為不善無所不至見君子而后厭

然揜其不善而著其善人之視己如見其

肺肝然則何益矣此謂誠於中形於外故

君子必慎其獨也謙讀為慊慊之言厭也厭讀為壓壓閉藏貌也曾子曰

十目所視十手所指其嚴乎富潤屋德潤

身心廣體胖故君子必誠其意嚴乎言可畏敬也胖猶大也三

*Hong Kong and the University of
Hong Kong were the birth place of
my knowledge...*

Sun Yat-sen

Address at his visit to HKU, February 20, 1923

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*You form a body of citizens capable
of advising on problems of the
weightiest moment... and may well
influence decisions taken in years
to come concerning the welfare of
much larger numbers of our citizens.*

Lindsay Ride

Vice-Chancellor

First Meeting of Convocation, April 2, 1959